

# COMMERCIAL PRESENTATION RESERVATION FORM

Please return this form to: Camille Pieron at [cpieron@worldlpgas.com](mailto:cpieron@worldlpgas.com)

## **A** PURPOSE

In a dedicated space in the exhibition area (see floor plan: level 2 - module 2.6), you will be able to showcase new projects, technologies, products or services during a 20 minute presentation to a targeted audience composed of high-level leaders and decision makers from around the globe. You will enjoy high-quality exchanges in this privileged environment dedicated to your company for half an hour.

The package includes: a screen, wireless microphone, sound system and standard IT/organisational support.

## **B** TIME SLOTS

Please tick your preferred slot:

Wednesday 14<sup>th</sup> May 2014:

**Coffee Break:** 10:30-11:00am (Slot 1) Booked for Kosan Crisplant  
**Lunch:** 1:00-1:30pm (Slot 2) Booked for Mauria Udyog  
 1:30-2:00pm (Slot 3) Booked for Cavagna Group  
 2:00-2:30pm (Slot 4) Booked for RegO  
**Coffee Break:** 4:30-5:00pm (Slot 5) Booked for Lock America

Thursday 15<sup>th</sup> May 2014:

**Coffee Break:** 11:00-11:30am (Slot 6) Booked for Silicon Controls  
**Lunch:** 1:15-1:45pm (Slot 7) Booked for Digicom  
 1:45-2:15pm (Slot 8) Booked for Clesses Industries - Novacommet  
 2:15-2:45pm (Slot 9) Booked for Sterling SIHI

\* **Notes:** The schedule above includes IT set-up/preparation time  
 Reservations will be processed on a first-come-first-served basis  
 We reserve the right to modify the time slots in order to be consistent with the Congress Programme

## **C** REGISTRATION

Please complete this form in capital letters

■ Exhibitor + booth number \_\_\_\_\_

Title: \_\_\_\_\_ First-Name: \_\_\_\_\_ Family-Name: \_\_\_\_\_

Company/Organisation: \_\_\_\_\_

Business-Position: \_\_\_\_\_

Company-Address: \_\_\_\_\_ Postal-Code: \_\_\_\_\_

City: \_\_\_\_\_ Country: \_\_\_\_\_ E-mail: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Intracommunity VAT Number: \_\_\_\_\_

